

| PUMP SAND & Nine Mile Point, V | DUSTRIES INC. BATTURE SAND Vestwego, LA 70094 'TE 5 3 6 |
|--------------------------------------|--|
| Zeta | Date: 676-25 |
| Truck No | MOLA |
| Bobtail 🗆 | Trailer 🗆 |
| Tandem D | Triaxle Trailer |
| OF INVOICE. FINANCE CHARGES OF 1 1/2 | OF MATERIALS. PAYMENT DUE ON RECEIPT % PER MONTH ADDED TO UNPAID BALANCE OF PRINCIPAL AND INTEREST DUE IF REFER- |
| Nº | 131183 |

WESTBANK ACM REMOVAL PROJECT SAMPLE ANALYSIS CONFIRMATION USEPA START TEAM

| FYI | : | | | | | | | | | | | | | | , | | | | | | |
|--------|----------|------------|-----------------|-----------------|--------|---------------|-----------------|----------------|----------------|----|----------|---------|---------|--|----------|---------|------|---------|-------|---------------|-----------------|
| SIT | E# _ | 5 | 36 | | · | •• | | | 01 1911 - 1 | ·A | DDR | ESS | (b) (6) | | | | | • | | | |
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| | | | | LYSIS D BY ' | | | | | | | | | | _ | _ | | RE R | ECE | IVED | ΙAΝ | ID _. |
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| ACI. | 1014. | | | ٠. | . G1 | RID# | <i>!</i> : | 1 | 7 | | 3 | 4 | | 5 | 6 | | 7 | 8 | | | |
| A. P | ROC | EED | WITI | I REŚ | TORA | TION | N: _ | ✓_ | + | | _ | | | _ | | _ | | | - | | |
| B. F | URT | HER | ACTI | ON N | ECESS | SARY | ₹: _ | · | 1 | ٠ | | | | <u>. </u> | | _ | _ | _ | _ | | |
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| 1 | <u> </u> | | <u> </u> | 2-9: | | | | | | | | | اع | 11 | | | | | K | \rightarrow | _ |
| Avid | MB Do | 253 553 | e III objekt | 4:6 | con | ioki cicti | ال //- د اسخ | cec. Liku | אנג | , | | | | | ^ | <u></u> | | | ۱-ما٥ | 5 | 1+ |
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| | | | | | | | | | b) (6) | • | <u>;</u> | | (|) | (b |) (6) | | | | | |
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| ·····I | ii | .ii. | | | •••••• | | .ii. () | <u>.</u> 15 | <u>!</u> በይ | i. | <u> </u> | ٨ | | ^ | L 1 | ii | i. | 06 | 5-053 | 36-1 | 060 |
| AUT | THOI | UZEI | EPA | IATZV | RT RE | PRES | | | | | Oa Oa | rb | ara | | 4 | tu | ey |) 6- | -18- | 97 | |

06/18/199/ 11:44

AGE UU

Westmank NJ Placeteway, NJ Carle Place, NY Manhattan, NY Saatte, WA Ann Arbor, MI Sen Mateo, CA Smyrne, GA Greensboro, NC Houston, TX 809-858-4800 908-981-0550 516-987-7251 212-290-0052 203-233-9007 313-668-6810 415-570-5401 404-333-6058 910-297-1487 713-686-3635

Attn.: Barbara Storey Ecology & Environment, Inc. 11550 Newcastle Ave. #250 Baton Rouge, LA 70816

Wednesday, June 18, 1997

Ref Number: TX972402

POLARIZED LIGHT MICROSCOPY (PLM)

Performed by EPA 600/R-93/116 Method*

Project: WESTBANK ASBESTOS / 020601RAG1

| | | | | | | | | 3.00 |
|------------|------------------|---------------|-----------------------------|---|-----------------|------------|----------------|---------------------|
| | | 6 | SAMPLE | ASBE | | | NONASBE | STOS |
| SAMPLE | LOCATION | APPEARANCE | TREATMENT | * | TYPE | % | FIBROUS | % NONFIBROUS |
| WBS538G01 | (b) (b) | Tan | Teased | 2% Chr | vaatile | ÷. | 1 | 98% Other |
| | | Non-Fibrous | | 1 | , | i | | TO NO CONTAIN |
| | | Homogeneous | | <u> </u> | ř | | 2 | 193 |
| 97 | /b) /6) | | | | *** | 363 | 1 | 8 |
| | (6) (6) | × | | 3 | *** | 842 W | | A202001200010000100 |
| WB\$538G03 | | ran | Teased | < 1% Chr | ysotile . | 1 | B = | 100% Other |
| | | Non-Fibrous | | | | | | |
| | | Homogeneous | (2) | | 23 | 1 | | |
| | (b) (6) | I 18 | | | 3: | 8 % | | |
| WBS538G04 | (D) (O) | Tan | Teased | 5% Chr | ventile | | | 95% Other |
| | | Non-Fibrous | 700000 | : <1% Cro | | | I. | VO / CITIES |
| | | Homogeneous | | ; ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | # | | | <i>E</i> |
| | 2 | 5 No. | | i | | 200 | | |
| | (b) (6) | | Con a | (4) (3) | | * n | | |
| WBS536G01 | (6) | Tan | beaseT | . < 1% Chr | ysotll e | 20,000 | | 100% Other |
| | | Non-Fibrous | | : | 3.2 | | | |
| | 1 | Homogeneous | | i | | ı. | | |
| 7 | (b) (6) | i | | 1 | | 190 | | |
| WBS257G01 | (b) (0) | Tan | Teased | i Nor | e Detected | • | * | 100% Other |
| • | | : Non-Fibroue | , | i | | 1 | * = | t out of |
| | | Homogeneous | | 1 | | 1 | 350 | o " |
| | ACTION TO SECURE | | | | 100 | | 85 | |
| | (b) (6) | | - R ₁₀₀₁ - 10 | 500 | 100 | 5 | | |
| WBS257G0/ | | Tan | .Teased | 2% Chr | 무슨일이 하나의 하다. | | 20 | 98% Other |
| - 4 | | Non-Fibrous | 8 | < 1% Cro | cidolite | Į. | | Ø. 3 |
| | | Homogeneous | | 1 | | | | |
| | | 20 | | 1 | | | | |

Comments: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, "# of Layers" refers to number of separable subsamples.

* NY samples also analyzed by ELAP 198-1 Method

Carlos D. Salinas Analyst

015088

Approved Signatory



Disclaimers: PLM has been known to mise abbates in a small percentage of samples which contain asbeates. Thus negative PLM results cannot be guaranteed. Floor tiles and wipes should be tested with either SEM or TEM. The above test report relete only to the items tested. This report may only be reproduced in this with written approval by EMSI. The above test must not be used by the client to claim product end MVLAP nor end agency of the United States Government All TNVLAP reports with NVLAP logo must contain at least one signety. Leboratory is not responsible for the accuracy of results when requested to physically separate and shalf ze inverted samples. Analysis performed by EMSI, of Houston (NVLAP Ar and Bulk #102108).

06-0536-070

WESTBANK ACM REMOVAL PROJECT DAILY TRACKING LOG

| IITIAL EXCAVATION | | RE-EXCAVATION | |
|---------------------|---------------|-------------------------------|---|
| OREMAN INITIAL | PM | | |
| ATE: <u>6-17-97</u> | | | |
| ITE# <u>53</u> 6 | | | |
| DDRESS (b) (6) | | HARVEY | P |
| CM REMOVED: | 54.5° | _SQUARE YARDS - FIRST 6" | |
| ACM REMOVED: | ٥ | _CUBIC YARDS - BELOW FIRST 6" | |
| ACM TRUCKED: | <u> 20.°°</u> | _CUBIC YARDS | |

RECEIVED

NOV 1 9 1996

BY: RP

FIELD DATA SHEET 1

| Site Information: | |
|--|--|
| Occupant: | Interviewee: |
| Address: (b) (6) | Harvey,70038 |
| Phone No.: (b) (6) | |
| Owner Name Address and Phone No. if Diffe | port Than Occupant: Ant in phone book Colowner Sm |
| Site Description: | G(b) (6) |
| | ome; duplex; business; school; daycare; church; |
| Problems accessing yards (circle): locked resolution: | gate; gate; dogs; other |
| 3) Underground utilities installed by owner? (c septic tank; other | |
| 4) Is any underground ACM present? (circle): If yes, note on site sketch. How deep? | yes; no; don't know |
| Site Sketch: | (b) (6) |
| (5) (6) | (b) (6) (b) (6) (b) (6) (c) (6) |
| Estimated Volume of ACM: | |
| Comments: Call owner of prop | Backfille: limerock with him |
| Date/Time of Interview: 10/11/9/ 10 | Access Granted (circle): yes; no |
| Team Members: Cochell Ball | · · · · · · · · · · · · · · · · · · · |

| - NOTIFICATION OF | DEMOLITION AND REN | OVATION F | ORM FOR | M AAC-2 REV | /12/95 | |
|--|--|--|---------------------------------------|---------------------------------------|------------|--|
| # of ADVF's Requested 5 | Parish # 1340 | Source # 8575 | 1 | ADVF# | | |
| I. TYPE OF NOTIFICATION | (CIRCLE ONE) | ORIGINAL | REVISE | D CANCEL | ED | |
| II. FACILITY INFORMATION | | Contact: John | Martin | | | |
| OWNER NAME: U.S. EPA Region 6 | · | Telephone: 2 | 14-665-2270 | | | |
| Mailing Address: 1445 Ross Ave | | | | | | |
| City: Dallas | | State: TX | · · · · · · · · · · · · · · · · · · · | Zip: 75202 | | |
| REMOVAL CONTRACTOR: Quality | Environmental Constr. | La. Contractor's L | iscense #: 26445 | DEQ ID #: 7S00008 | | |
| Address: 113 Ondine Lane | | | | | | |
| City: Slidell | | State: LA | | Zip: 70456 | | |
| Contact: Gerald Avery | | Telephone: 5 | 04-646-0039 | <u> </u> | | |
| OTHER OPERATOR: | | DEQ Project | Designer #: | · · · · · · · · · · · · · · · · · · · | | |
| Address: | | <u> </u> | ··· | | | |
| City: | | State: | | Zip: | | |
| Contact: | | Telephone: | | | | |
| III. TYPE OF OPERATION (CIRC | ELE ONE) Demo | Ordered Dem | o Renova | ation Emerg | gency Reno | |
| IV. IS ASBESTOS PRESENT? (C | Inspection Date: Jan Apr. 1996 | | | | | |
| Inspector's Name: Debra Bendily (L | DEQ) | Inspector's Accreditation #: 610685 | | | | |
| V. FACILITY DESCRIPTION (I | nclude building name, num | ber, and floor o | or room numb | er) | | |
| Building/Component Name: Home (5 | 36) | Fire Marshall | Project #: | | | |
| Street Address (b) (6) | | | | | | |
| City: Harvey | State: La. | Zip: 70058 | | Parish: Jeffers | on | |
| Site Location: Between of Home | | Telephone: N | IA | | | |
| Building Size: NA | # of Floors: NA | Age in Years | : NA | | | |
| Present Use: NA | | Prior Use: NA | A | | | |
| VI. PROCEDURE INCLUDING AN OF ASBESTOS MATERIAL: Bulk S | NALYTICAL METHOD IF ampling - EPA Method 600 | APPROPRIA' /R-93/116 | TE, USED TO | DETECT THE | PRESENCE | |
| VII. APPROXIMATE AMOUNT OF ASBESTOS, INCLUDING: Regulated ACM to be removed Category I ACM not removed Category II ACM not removed | | Nonfriable Asbestos Material Not to be Removed | | Indicate Unit Measurement Below | | |
| | <u>. </u> | Cat I | Cat II | UNIT | 06-0536-20 | |
| Pipes | | | | Ln Ft: | Ln m: | |
| Surface Area | | 0.4 | | Sq Ft: | Sq m: | |
| Vol RACM off Facility Component | 115 | 94 | | Cu Ft: 810 | Cu yds: 30 | |
| VIII. SCHEDULED DATES ASBESTOS RE | MOVAL (MM/DD/YY) | Start: 5/19/9 | į | Complete: 6/2 | 23/97 | |
| IX. SCHEDULED DATES DEMO/RENOV | Start: 5/19/97 Complete: 6/23/97 | | | 23/97 | | |

241.44

CONSENT FOR ACCESS TO PROPERTY WESTBANK ASBESTOS SITE

| Property Owner's Name: | | | |
|-----------------------------|-------------------------|--------|--|
| Property's Address: (b) (6) | | Harvey | |
| State/Zip: UA 70058 | Phone Number(s):(b) (6) | | |

I hereby consent to officers, employees, and parties authorized by the United States Environmental Protection Agency (EPA) entering and having continued access to my propert for the following purposes:

- 1. The taking of such soil, water and air samples as may be determined to be necessary;
- 2. Other actions related to the investigation of surface or subsurface contamination;
- 3. The performance of a response action including, but not limited to, the following actions:
 - a. Use of mechanical equipment (e.g. small bulldozers, backhoes, or trackhoes and trucks) on the property;
 - b. Removal of asbestos-contaminated material from the property;
 - c. Replacement of removed asbestos-containing material with a like-material (i.e., clean fill, crushed limestone) and regrading of the replaced material to the property's original grade;
 - d. The replacement with locally-available vegetation of any sod, bushes, or trees whose removal was a necessary part of the removal action, and;
 - e. The taking of other actions necessary to mitigate releases or threats of releases of hazardous substances, pollutants or contaminants from the property.

I realize that these actions are undertaken pursuant to EPA's response responsibilities under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended (CERCLA), 42 U.S.C. § 9601 et seq. Under those authorities, EPA can only remediate and restore contaminated property, and it legally cannot improve a property beyond removing hazardous substances located on such a property.

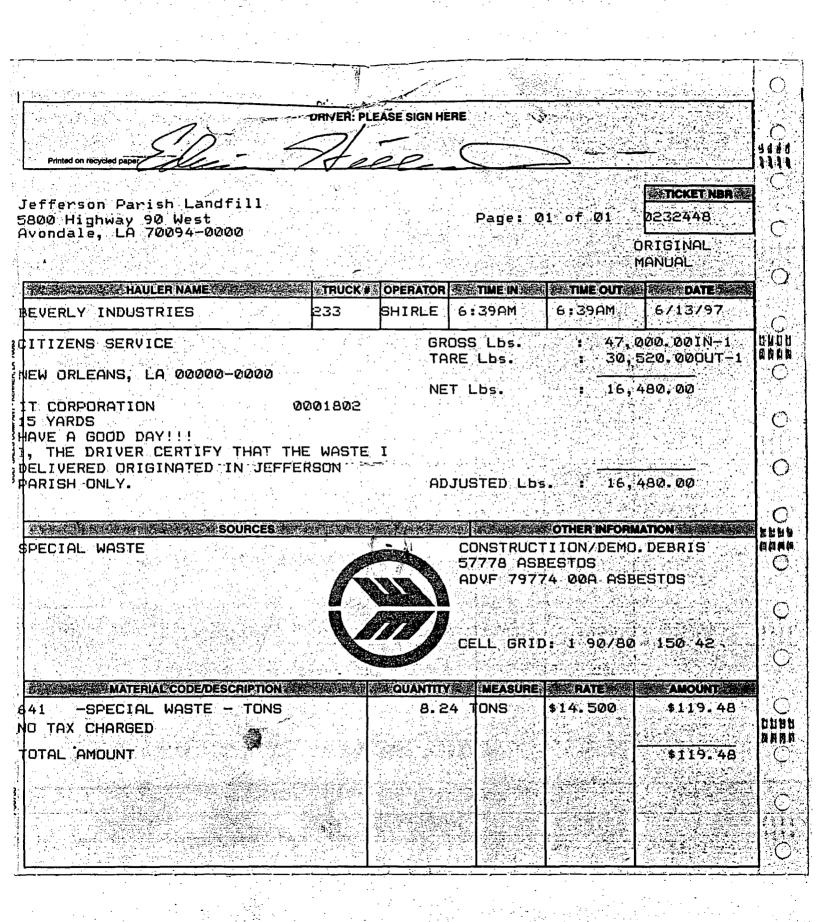
This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind. By signing this access agreement I am not waiving any rights in law or in equity I may have against any person or party in connection with the response action EPA will perform.

(b) (6)

11/18/96 DATE

SIGNATURE

D



DRIVER: PLEASE SIGN HERE

Printed on recycled paper

Jefferson Parish Landfill 5800 Highway 90 West Avondale, LA 70094-0000

Page: 01 of 01

TICKET NBR

0232695

ORIGINAL

| 1 | | | | | | The second of the second |
|-----|---|--|---------|-----------------------|----------|-----------------------------|
| | HAULER NAME | TRUCK # | OPERATO | R TIME IN | TIME OUT | EAR DATE THE |
| 1 | EVERLY INDUSTRIES | 227 | MONA | 4:31PM | 4:40PM | 6/13/97 |
| | ITIZENS SERVICE | <u>. </u> | | ROSS Lbs. ARE Lbs. | | 1 80.001N-1 80.00UT-2 |
| Ì | EW ORLEANS, LA 00000-0000 | | N | ≛T Lbs. | 25,2 | 00.00 |
| 1 | TT CORPORATION 00 | 01802 | • | | | |
| ŀ | AVE A GOOD DAY!!! I. THE DRIVER CERTIFY THAT THE | WASTE | I . | - | | |
| | ELIVERED ORIGINATED IN JEFFER | | | DJUSTED Lb | | COC - COC |
| - 0 | DORTSH ONLY | | | UJUSIED LD: | s. co.c | 00.00 |

PECIAL WASTE

CONSTRUCTIION/DEMO. DEBRIS 57778 ASBESTOS ADVF 79774 Ø1B

CELL GRID: 1 80/70 100 41

| MATERIAL CODE/DESCRIPTION | QUANTITY | RATE AMOUNT |
|---------------------------|--------------------------|--|
| 641 -SPECIAL WASTE - TONS | 12.60 TONS | \$14.500 \$182.70 |
| NO TAX CHARGED | | |
| | 536- 6.719 541-5=.881 | |
| TOTAL AMOUNT | 376 | \$182.70 |
| | eul - Seile | |
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001610

THE OF LOUISIANA PARTMENT OF ENVIRONMENTAL QUALITY QUALITY DIVISION 3. Box 82135 ton Rouge, Louisiana 70884-2135

) SPECIAL COMDITIONS OR COMMENTS:

ADVE NO. 29774 OO A PRITION FACILITY CODE 1340 83728 077

ASBESTOS DISPOSAL VERIFICATION FORM

| FROJECT LOCATION & STREET ADDRESS - 2 | EIP (3) ISSUE DATE |
|--|---|
| 536 | 05/16/97 |
| (6) (6) HARVEY - LA - 20058 | (4) EXPIRATION DATE |
| FROJECT PHONE () | 08/16/97 |
| CONTRACTOR'S NAME & MAILING ADDRESS - | ZIF Z) PROJECT START DATE |
| QUALITY ENVIRON, CONTRACTORS 113 ONDINE LANE | 05/19/97 |
| SLIDELL - LA - 70458 | PROJECT COMPLETE DATE |
| CONTRACTOR'S PHONE (304) 646 9037 | 06/23/97 |
| OWNER'S HAME AND MAILING ADDRESS - ZI | P 11) ESCIMATED ACM QUARTITY |
| JOHN MAHSVILLE PROJ2 WESTBANK | O FIO SQ F1800 OU FT |
| MULTIPLE SITES - LA - 70006 | (12) DESIGNATED DISPOSAL STE |
|) DWNER PHONE (214) 665 2270 | AMER WASTE-JEFF PAR |
|) PRINTED/TYPED HAME OMAS F. AIRHART, SR. ************************************ | (13) QUANTITY (12) DATE PROJECT |
| V DISPOSAL STIE | ann de de la companya |
| DATE SHIPPED | SMITTING CLASSIFICATION Asbestos, Class V, NAZZIZ,111 R0 = 1 lb (.354 Kg) |
| 3 DATE SHIFT WE | |
|) PRINTED/TYPED NAME | ; 21) STGMATURE |
| TARESENERS AND THE TERMINATE OF THE TERM | ************************ |
|) DATE RECEIVED | 13) DATE DELIVERED |
|) FRINTED/TYPED HOME | 25) STUMATURE |
| DERTHIED/TYPED HOME STRUKTURKERERERERERERERERERERERERERERERERERERE | en het kant kerann na hat batter takan kan kan kan kan kan kan kan kan kan |
|) QUANTITY RECEIVED | 1 27) DATE BURIED |
|) PRINTED/TYPED HAME | 27) SIGNATURE |
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06-0536-300

ATE OF LOUISIANA
PARTMENT OF ENVIRONMENTAL QUALITY
R QUALITY DIVISION
O. Box 82135
ton Rouge, Louisiana 70884-2135

)) SPECIAL CONDITIONS OR COMMENTS:

ADVE NO. 79778 OF B PRISLOW FACILITY DODE 1340 85728 077

06-0536-300

35 folk, stromanistication (crest to the light of the second crest to the second creation
ASBESTOS DISPORAL VERIFICATION FORM

| PROJECT LOCATION & STREET ADDRESS - 21 | 3) ISSUE DATE |
|--|--|
| 5.36 | 05/16/97 |
| (b) (6) HARVEY - LA 70008 | 4) EXPIRATION DATE |
| PROJECT PHONE () | 08/16/97 |
| CONTRACTOR'S MAME & MAILING ADDRESS - 2 | TP PROJECT START DATE |
| QUALITY ENVIRON. CONTRACTORS 113 ONDINE LAME | 03/19/97 |
| SLIDELL - LA - 70458 | PROJECT COMPLETE DATE |
| CONTRACTOR'S PHONE (504) 646 0037 | 06/23/27 |
| OWNER'S HAME AND MAILING ADDRESS - ZIF | 11) ESTIMATED ACM QUANTITY |
| JOHN MANSVILLE PROJE WESTRANK | O FYO 30 F7810 CU FT |
| MULTIPLE STIES - LA - 20000 | 12) DEGIGNATED DISFUGAL SITE |
| OWNER PHONE (214) 665 2270 | AMER WAS ICH MAR |
| PRINTED/TYPED NAME | (14) SIGNATURE |
| MAS F. AIRHART, SR. | and the same of th |
| 中華東京東京東京東京東京東京東京東京東京東京東京東京東京東京東京東京東京東京東京 | |
| | (16) QUANTITY (17) DATE PROJECT |
| WASTE TRANSPORTER | 1. SHIFFED SCY : 6-73:22 |
| | t - Maria and a survivaria and the transfer of the Montan Sugal and the survivaria and th |
| Mrshit Witte | |
| Eti Dania (saida) | SHIPPING CLASSIFICATION |
| 1671 PG1/1/11 (#1884) | Asbestos, Class 9, NARRIZ, 111 |
| DATE SHIEDED | K9 = 1 lb ("454 Kg) |
| the state of the s | 2E) SIGNATURE |
| TIVES TRUTTED TYPED HAPPE. TIVES TRUTTED HAPPE. REXERRES ESTRUGERES WARREN WARREN WARREN WARREN | Maria Amelia |
| | ************************************* |
| MISPORTER | A CONTRACTOR OF THE CONTRACTOR |
| DATE RECEIVED 6.73.97 | (25) White Malifythmen |
| DATE RECEIVED 6/3-97 PRINTED/TYPED NAME *********************************** | 25) SIGNATURE |
| 10FTLL. | ********** |
|) GHANTITY RECEIVED | -27) DATE BURTED |
| PRINTED/TYPED NAME | 27) SIGNATURE |
| 。 东京京本市安安市市安全市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市 | 《宋本本章市宏安本本章本章本章本章。由一一一一一年年年年年年末年末年末年末年末年十二十二十二十二十二十二十二十二十二十二十二十二 |

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